

## Thinking of Regional Spirit from Village Change

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**Abstract:** This paper studies the social and historical changes and regional spirit of Beiliang Village. Through investigation and research, we can understand and restore the history, remember the spirit of the predecessors of Beiliang, and enhance the historical and cultural attainment. Reflect on the regional spirit from the changes of villages, enhance the sense of identity and belonging to traditional culture, learn to pay attention to history, feel history, trace history, take the initiative to protect the village culture and carry forward the regional spirit of the Chinese nation social responsibility.

### 1. Introduction

Regional spirit reflects the national and national spirit, is a part of the national and national spirit, is the foundation of the national and national spirit, is the spiritual pillar of the Chinese civilization from generation to generation. Beiliang people's enterprising spirit of constantly striving for self-improvement, the national integrity of being brave and unyielding, and the national conditions and capital with responsibility for rise and fall are the embodiment of the regional spirit of The Beiliang, which all manifest the great national spirit with patriotism as the core. The material carrier of these spirits is Beiliang Village. The spiritual support enables Beiliang village to create splendid civilization in the long-term historical development.

This paper studies the historical evolution and regional spirit of Beiliang village, explores the village culture rooted in the traditional society and its hidden value, feels the strong concept of family and country and rural memory, and feels the feelings of family and country and Beiliang spirit of the people of Beiliang.

### 2. Historical Inquiry of Beiliang Village

The ancient North beam village is the Qi County administration, in the history, Beiliang village is in the southeast area political economy culture center, the transportation is convenient, the commerce is developed, because of its special geographical position, the Beiliang village produces the profound influence to the Qi County, and Taigu county's political economy culture.

#### 2.1 Ancient Splendid and Long Historical Civilization

Beiliang village has a long and distant history. As early as the Neolithic Age, there were human beings living and multiplying here. Beiliang village was under the jurisdiction of Qi County. Now the position of Qi County is basically at that time decided. During the five Dynasties period, longzhou city was set up in Tuanbai town west of Beiliang, which was enough to show the strategic position and wealth of Beiliang.

Due to its geographical location and traffic conditions, Beiliang village has become an essential transit station for the communication of production and daily necessities for the masses in the mountainous area, thus objectively creating favorable conditions for the commercial development of Beiliang in terms of people flow and region.

## **2.2 The Grand and Resolute Historical Choice in Modern Times**

During the revolutionary War, Beiliang village was the border crossing point of the Taihang Mountain anti-Japanese base area. Because of its important strategic position, it made the red land of Beiliang brilliant for a time. Since the Communist Party of China and the Eighth Route Army attached great importance to the Beiliang, we liberated the surrounding villages from Japanese and Puppet rule, and only the Beiliang was always under the control of our Eighth Route Army. Beiliang village made an outstanding contribution to the victory of the War of Resistance against Japanese Aggression.

The nation is in peril, the nation is in peril, Qi County is in the time of domestic trouble and foreign invasion, standing in the front of The Times, the Chinese Communists in the north liang this hot land on the establishment of Qi County anti Japanese democratic government, contributed to Qi County momentum anti Japanese and national salvation movement. In 1939, the Communist Party was established in Beiliang village to lead the Qi County anti-Japanese democratic government, Beiliang village became the leading people of all walks of life in the county anti-japanese political center.

## **2.3 The Glorious Historical Mission of Modern Times**

Raised a hot wave of socialist construction of new China in 1953, according to the needs of the state establishes a strategic materials reserve, under the care of the then vice premier deng xiaoping special authorization, approval of the state reserve bureau in shanxi jinzhong TaiGu, qixian mountainous site selection, construction, 625 (TaiGu) library, modern # 171, in order to ensure the security of grain depots, according to the actual needs immigration a lot. After nearly 3 months of hard work, the relocation of Beiliang village was completed before the Spring Festival in 1956. In 1956, after shanxi Fruit Tree Testing Ground was settled in Beiliang, it was named fruit Tree Research Institute of Shanxi Academy of Agricultural Sciences.

Since the reform and opening up more than 40 years ago, The Institute has accelerated the pace of building socialism with Chinese characteristics and socialist modernization. Adhere to the reform and opening up, forge ahead, adjust the industrial structure according to the actual situation of the institute, further promote the agricultural modernization, adhere to the innovation-driven development strategy and scientific and technological innovation leading, create a new situation in scientific research work. In recent years, Centering on poverty alleviation actions and rural revitalization strategies, The Institute has made great efforts to transform, demonstrate and popularize the achievements of new varieties and new technologies. With the unremitting efforts of all the staff, great achievements have been made in the science and technology promotion in recent years. The excellent varieties independently selected and bred, such as Yuluxiang pear, Zaoheibao grape, hongmanao cherry, lengbaiyu jujube and jinbaoxiang walnut, have injected vitality into the optimization of fruit tree industrial structure in Shanxi Province.

In the new era, Fruit trees undertake the construction of “Shanxi Agricultural Valley” North Forest fruit Science and technology Park, constructing forest fruit wisdom town, North Economic Botanical garden, North forest fruit fine seed and seedling breeding base, characteristic fruit creative industrial park, contributing to the agricultural modernization development of Shanxi.

## **3. Spiritual Remembrance of Beiliang Village**

The Spirit of Beiliang conveyed a sense of mission to make progress and demonstrated the great national spirit with patriotism as the core. The Beiliang spirit formed in Beiliang village can be

summarized as the heroic spirit of being fearless of violence, the pioneering spirit of constantly striving for self-improvement, and the patriotism of family legend, which have been formed, developed and passed on from generation to generation in the historical changes.

### **3.1 Fearless of Violent Hero Integrity**

When the Japanese imperialists trampled down the land of China with iron hooves, like the brave people of all ethnic groups, the Beiliang people were not cowed and yielded, but stood up firmly and fought to the death. This hot land has produced some touching stories and a number of great heroes. In the struggle to resist Japanese aggression and strive for national independence and liberation, the fiery land of Beiliang saw the emergence of Anti-japanese patriotic soldiers and national heroes such as Wu Kelu and Wu Shimin.

### **3.2 The Pioneering Spirit of Unremitting Self-Improvement**

In the entrepreneurial practice of Beiliang people in successive dynasties, the spirit of unceasing self-improvement gradually accumulated into the inner quality of Beiliang people, and became the eternal spiritual force that spurred the Beiliang people to forge ahead ceaselessly. The former Shanxi merchants left great material wealth for the society and the bred Spirit of Jin merchants left a rare spiritual wealth for later generations. The northern Liang, with its profound culture, once gave birth to Li Shunting, a leading figure of Shanxi merchants. Is he led the Jinshang brigade “Dashengkui” reached the peak, is he created the rising star of Jinshang “Qi County pure one Hall” Li Shunting father and son's success from the endless pursuit of entrepreneurship, endless “Jinshang spirit. After 60 years of hard work, Li Shunting and his son became a rising star of Jin merchants. Throughout the business development of The Li family, in the short sixty years, both the economic strength and business philosophy of the Li family business have left a brilliant stroke to the history and the people.

### **3.3 Plain and Deep Feelings of Family and Country**

The feeling of the country not only reflects a kind of family cohesion, but also reflects the cohesion of a nation and a country. Only when you have a home in your heart can you have a country. Only when you have a country in your heart can you have the strength of a nation.

The deeds of Pang Xuan of Ming Dynasty, who was upright and honest, sympathetic to the people and loving the people like a son, are celebrated by later generations. Pang Hongzao, a kaim squire in later generations, built hospitals and schools, set up textile factories to benefit the people of Beiliang, supported the Eighth Route Army, resolutely resisted Japan and saved the country, and supported socialism. Province model worker Pang Jiagui takes the lead in developing production, meeting study, active labor, get rich, plant trees... From the performance and practical actions of Pang Yunlan, Pang Hongzao, Pang Jia GUI and other heroes, they have made great contributions to the great rejuvenation of the Chinese nation. The Li family, an up-and-coming merchant in Jin Dynasty, took the initiative to return home to take treasure and dedicate it to the country. Li's descendants joined the Chinese People's Liberation Army and took part in the War of resisting THE United States and assisting Korea in defending the country. The family legend of Beiliang shows their feelings of home and country with practical actions.

## **4. Beiliang Village's Faith Continues**

The people of Beiliang had a strong sense of family and country. The people of Beiliang were honest, kind, simple and hardworking. They supported the Communist Party of China, loved the socialist motherland, and supported socialist construction. In 1956, the people of Beiliang resolutely obeyed the arrangement of the Party and the government to relocate the whole village according to the need of the establishment of the strategic material reserve bank by the state. According to the

needs of national construction, the people of Beiliang, with a clear conscience and a firm commitment to national interests, moved away from the land where their ancestors had raised them.

The whole relocation of Beiliang village in 1956 was a small episode in the industrialization process of the country at the beginning of the founding of the People's Republic of China. It will be recorded in the glorious history of China along with the journey of realizing the great rejuvenation of the Chinese nation. "If my country needs it, my native place can also leave" reflects the belief space under the administrative changes of the People of Beiliang, who gave up their lofty realm and patriotic feelings for the country. The patriotism of the people of Beiliang is an inexhaustible spiritual wealth left to us by history, which should be cherished and carried forward for generations to come.

## **5. Conclusion**

Beiliang village has a long and glorious history. It has formed a splendid village culture in history. The spirit of Anti-Japanese War, the spirit of Jin merchants and the spirit of family formed in the long-term historical development of Beiliang village are the vivid embodiment of the Spirit of the Chinese nation with patriotism as the core. Village culture is conducive to enhancing our strong sense of identity and belonging to Chinese culture, showing the profound cultural deposits and strong national cohesion of the Chinese nation. They are the testimony of the long standing, extensive and profound Chinese culture.

We live in an era of peace, and socialism with Chinese characteristics has entered a new era. We should carry forward the regional spirit and carry forward the Spirit of the Chinese nation with patriotism at its core. We should carry forward the enterprising spirit of Jin merchants, carry forward the family concept, and understand the history and culture of the Chinese nation. It bears the sacred mission of realizing the great rejuvenation of the Chinese nation. We should protect the culture of ancient villages, form a sense of identity with the history and culture of the motherland, and enhance socialist cultural confidence in order to serve the country's prosperity, national strength and social progress. It is a sacred mission entrusted to us by The Times and the Chinese people to carry forward the regional spirit and carry forward the Chinese national spirit with patriotism at its core. We should be duty-bound to take up the social responsibility of protecting villages and pass down our regional spirit from generation to generation.

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